AMENDED

AMENDED

TEMPORARY Application No. _____

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS	SPACE FOR OFFI	CE USE ONLY		
Date of filing in State Engineer's Office		5 2019		
Date of filing in state Engineer's Office				
Returned to applicant for correction	SEP 1 1 201	9		
Corrected application filedSE	P 3 0 2019	Map filed	SEP 0	5 2019
The applicant Moapa Pioneers 1919 Trust Da	ted the 4th Day of !	January, 2010		
3275 S. Jones Blvd., Suite 104		of	Las Vegas City or T	
Street Address or PO Box		whereer	@royal-union	
Nevada 89146		- VIIESSCI	E-mail Ac	ldress
State and ZIP Code				
of water heretofore appropriated under (Identify identify right in Decree.) 66985 1. The source of water is	Underground Name of stream	lake, underground, sp	or Claim Nos If Dec	P 30 MB: 18
2. The amount of water to be changed	0.1674 CFS, 7	m cubic feet per second ((CFS) AND duty in acre-	feet annually (AFA).
3. The water to be used for Irrigation, power, m	Irr	igation If for stock, state num	ber and kind of anima	als. Must limit to one major us
4. The water heretofore used for	Mu	nicipal and Domes or stock, state number :	stic and kind of animals.	
 5. The water is to be diverted at the followind distance to a found section comer. If on unsurveye Within the Northwest Quarter (NW ½), North D.M. from which a course bears North 48° (22, Township 14 South, Range 66 East, M.I. 6. The existing point of diversion is located SW ¼ of the NW ¼ of Section 12, T 12 S, Ebears N 20° 05' 08" W, a distance of 2198.4 	thwest Quarter (NV) 12' 04" West, a dist 15.M. within (If point of div 18 65 E, M.D.M., or	V 1/4) of Section 22 ance of 20.55 feet	2. Township 14 So to the Northwest	outh, Range 66 East, M. corner of said Section



7.	Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)
A	portion of the NW 1/4 of Section 22, T 14 S, R 66 E, M.D.M,being 129 +- acres.

8.	Existing place of use (Describe by legal subdivisions.	If changing place of use and/or manner of use of irrigation permit,	, describe acreage to be
rer	noved from irrigation.)		

Existing Place of Use is on file with DWR under this Permit number.

However, please see "Existing POU" attached for breif legal description of existing Place of Use.

Proposed use will be from	January 1	to	December 31	of each year.		
<u>-</u>	Month and Day		Month and Day	_		
0. Existing use permitted from	January 1	to	December 31	of each year.		
o. Existing use permitted from	Month and Day		Month and Day			
	•		_			
1. Description of proposed wor specifications of your diversion lumes or drilled well, pump and motor,	or storage works.) (S					ipes and
Well completed in 1973 (Well I		ing to l	37 ft TD An 8" 30	HP submersible num	o/motor has b	oeen set
which has a 6" discharge. Water						
White has a o alsonarge. White	will be gissibated to	HOUEHL	1201CE BID IMOS	Joseph Co. Carrette San Co.		
2. Estimated cost of works \$2	2,500					
13. Estimated time required to c	onstruct works Wel	l is eau	ipped with an 8".	30 HP submersib	le pump/m	otor.
	Shisti det Works		If well come	pleted, describe well.		
4. Estimated time required to c	amulata tha annliaati	on of m		l year		
4. Estimated time required to c	ompiete the application	on or wa	iter to beneficial use			
5. Provide a detailed description detailed description may cause a delay	in processing.)	_			40	
The well was completed in 1973	3 (Well Log #13274)	with a 1	0" casing set to 137 f	t, TD. An 8", 30 HP:	submersible	<u>pump/</u>
motor has been set at 110 FT an	d has a 6" discharge.	Water v	<u>vill then be distributed</u>	<u>d through a 120,000 L</u>	<u>.F Drip-limae :</u>	system
to cultivate row-crops and forag	<u>e.</u>					L13
					5 O	\circ
					36	(1)
					ENGINEERS OF FIDE	CEIV
l6. Miscellaneous remarks:					ERS OF TH	-4
					<u> </u>	TT C
					**************************************	Name .
					: • •	
		1	Vince Hesser			
vhesser@royal-union.com			Type	or print name clearly		
E-mail Address			XXII			
			Signati	are, applicant or agent		
702-810-3000		М	oapa Pioneers 1919 T	rust dtd 4th day of Ja	nuary, 2010	
Phone No.	Fxt.		 _	Company Name		_ -
		32	75 S. Jones Blvd., Sui			
APPLICATION MUST BE SI		-		t Address or PO Box		_
BY THE APPLICANT OR AC	JISIN I	ľα	s Vegas NV 89146			

RECEIVED

STATE ENGINEERS OFFICE

2019 SEP 30 AM 16: 18

Existing Place of Use

DIVISION	SECTION	<u>1-S</u>	R-E	
All	8&9	14	65	M.D.M.
All	13-17	14	65	M.D.M.
All	21-26	14	65	M.D.M.
Ali	35 & 36	14	65	M.D.M.
All	1	15	65	M.D.M.
Ali	15 & 16	14	66	M.D.M.
All	19-23	14	55	M.D.M.
Ail	26-36	14	66	M.D.M.
Ail	1-6	15	66	M.D.M.
All	9	15	66	M.D.M.
All	12	15	66	M.D.M.
All	6-8	15	67	M.D.M.
All	14-17	15	67	M.D.M.
All	21-28	15	6 7	M.D.M.
Ali	34-36	15	67	M.D.M.
Ali	31	15	68	M.D.M.
All	1-3	16	67	M.D.M.
Ali	10-14	16	67	M.D.M.
Al1	24 & 25	16	67	M.D.M.
Ail	6 & 7	16	6 8 .	M.D.M.
All	17-20	. 16	68	MDM.
Ali	30 & 31	1 6	68	M.D.M.

PARTICLE TRIPING CONTRACTOR